*Deaths registered in the Town of Bangalore for the Week ending 9th July 1886.*

Estimated Population according to the Census of 1881. { Males .. 30,950 / Females .. 31,367 } Total .. 62,317

| Diseases. | M. | F. | Total. |
|---|---|---|---|
| Cholera ... ... | ... | ... | ... |
| Small-pox ... ... | 1 | 3 | 4 |
| Fevers ... ... | 4 | 4 | 8 |
| Bowel-complaints ... ... | ... | ... | ... |
| Suicide... ... ... | ... | ... | ... |
| Wounding ... ... | ... | ... | ... |
| Accident ... ... | 2 | 3 | 5 |
| Snake-bite or killed by wild beasts. | ... | ... | ... |
| All other causes ... | 6 | 5 | 11 |
| Total..... | 13 | 15 | 28 |
| Births during the week ... | 10 | 13 | 23 |

*Deaths registered in the Town of Mysore for the Week ending 9th July 1886.*

Estimated Population according to the Census of 1881. { Males .. 28,979 / Females .. 31,313 } Total .. 60,292

| Diseases. | M. | F. | Total. |
|---|---|---|---|
| Cholera ... ... | ... | ... | ... |
| Small-pox ... .. | ... | ... | ... |
| Fevers ... ... | 7 | 7 | 14 |
| Bowel-complaints .. ... | 12 | 8 | 20 |
| Suicide ... ... | ... | ... | ... |
| Wounding ... ... | ... | ... | ... |
| Accident ... ... | 1 | ... | 1 |
| Snake-bite or killed by wild beasts | ... | ... | ... |
| All other causes ... .. | ... | ... | ... |
| Total..... | 20 | 15 | 35 |
| Births during the week ... | 24 | 15 | 39 |

T. J. McGANN, F. R. C. S. E.,
*Senior Surgeon, Mysore Govt.*

*Abstract of Meteorological Register received from Head-Quarters of Districts for the fortnight ending 15th July 1886.*

| HEAD-QUARTERS. | Thermometer. Averages for the half month. 9-30 A. M. Dry bulb. | Wet bulb. | Difference. | 3-30 P. M. Dry bulb. | Wet bulb. | Difference. | Thermometer. Maximum. | Minimum. | Rain. Inches. | Cents. | Wind. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Kolar ... | 79 | ... | ... | 81 | ... | ... | ... | ... | 4 | 57 | W. & S. W. |
| Hassan ... | 66 | 66 | ... | 69 | 68 | 1 | 78 | 65 | 3 | 74 | S. W. |
| Shimoga ... | 77 | ... | ... | 79 | ... | ... | ... | ... | 2 | 61 | S. W. |
| Kadur ... | 73 | 69 | 4 | 73 | 69 | 4 | 77 | 65 | 3 | 17 | N. W. & S. W. |
| Chitaldroog ... | 74 | ... | ... | 76 | ... | ... | ... | ... | ... | 87 | W. & E. |
| Mysore* ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Tumkur* ... | ... | ... | ... | ... | .. | ... | ... | ... | ... | ... | ... |

* Information not received.

## *PRIVATE ADVERTISEMENT.*

Andaman and Nicobar Manual, as in force on 1st January 1886. By Lieut.-Col. W. E. BIRCH. Super royal 8vo, boards. R2 (4a.)